

PATENT

Attorney Docket No. 72412

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11-12-03

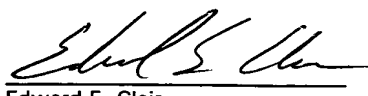
P. Spruell

Applicant: John J. McKILLIP  
Appln No.: 10/004,510  
Filed: November 2, 2001  
For: METHOD AND APPARATUS FOR  
PRODUCING MULTIPLE DIE-CUT  
BUSINESS FORMS  
Group  
Art Unit: 2854  
Examiner: Eugene H. Eickholt

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to Office of Petitions at (703) 308-6916 at the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

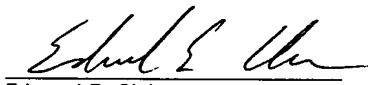
05/09/03  
Date

  
Edward E. Clair  
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CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

05/09/03

  
Edward E. Clair  
Registration No. 51,565  
Attorney for Applicant

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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FIFTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Supplementing the Information Disclosure Statements mailed on January 29, 2002, January 22, 2003, March 12, 2003, April 15, 2003, and April 30, 2003, and in accordance with MPEP §601 and 37 C.F.R. §§1.97 and 1.98 the applicant and the undersigned attorney wish to bring the following information to the Examiner's attention in connection with the above-identified application.

OTHER DOCUMENTS

1. Photograph of Uarco Press 391, no date known (1 photo).

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The item mentioned above is listed on the PTO/SB/08B form accompanying this Information Disclosure Statement. A copy of the above-identified reference is attached hereto and a color copy of this reference is being submitted along with the mailed Information Disclosure Statement.

Pursuant to 37 CFR §1.97(h), the filing of this Supplemental Information Disclosure Statement shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 CFR §1.56(b).

The Commissioner is hereby authorized to charge any fees which may be required in this application to Deposit Account No. 06-1135.

May 9, 2003  
Date

  
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